

1 Homework for Introduction to Category Theory (week 1)

1.1 Uniqueness of identities and inverses

In the lecture we skipped the proof of the fact that *identity arrows are unique*. Using only the axioms of a category, prove the following:

1. If $\text{id}'_X: X \rightarrow X$ is an arrow such that $\text{id}'_X \circ f = f$ and $g \circ \text{id}'_X = g$ for all arrows $f: Y \rightarrow X$ and $g: X \rightarrow Z$, then $\text{id}'_X = \text{id}_X$.
2. If $f: X \rightarrow Y$ is an isomorphism, then the arrow g such that $g \circ f = \text{id}_X$ and $f \circ g = \text{id}_Y$ is unique.

Both results justify that we talk about *the* identity arrows and *the* inverse of an isomorphism. The inverse of an isomorphism f is typically written as f^{-1} .

1.2 The empty set

In many cases, one can describe a property of an object by referencing just the arrows around it. In this exercise, we will see that we can characterise the *empty set* in the category \mathbf{Set} by only using arrows.

1. Before we do that, recall the first-order definition of an empty set. In the first-order theory of sets, we can only talk about membership (\in), and a set X is *empty* if it satisfies the following formula:

$$\phi(X) = \forall Y. \neg(Y \in X)$$

Show that the empty set is unique, i.e., if $\phi(X)$ and $\phi(X')$ hold, then $X = X'$.
Hint: You may need to use the “axiom of extensionality” from set theory.

2. In category theory, an object X is called *initial* if for each object Y , there is a unique arrow $f: X \rightarrow Y$. (Put differently: the hom-sets $\text{Hom}_C(X, Y)$ are singleton sets for each Y .)

Show that an initial object (if it exists) is unique, i.e., if X and X' are initial, then there is an isomorphism $f: X \rightarrow X'$.

3. Show that, in the category \mathbf{Set} , a set X is empty if and only if X is initial. (You may use any fact from set theory, doing this purely from axioms of set theory would be a pain.)
4. What is the initial object in the category $\mathbf{Vect}_{\mathbb{R}}$?